



MAHARAJA PUBLIC SCHOOL

Rajsadan compound, Ayodhya (U.P.) -224123

Ph.: 05278 - 232051, E - mail :mpsayodhya @rediffmail.com

TRANSFER CERTIFICATE

- Affiliation No.....**2131612**..... School Code**70375**.....Sr. No.....**1689**..... Admission No..... ---.....
- Name of the Student: -**ANJANI JAISWAL**.....
 - Mother's Name: -**KAPOORA JAISWAL**.....
 - Father's / Guardian Name: - **RAKESH KUMAR**
 - Date of Birth (in Christian Era) according to Admission & Withdrawal Register. (In figures).....**01.04.2006**.....(In words).....**ONE APRIL TWO THOUSAND SIX**.....
 - Proof for Date of Birth submitted at the time of admission**TRANSFER CERTIFICATE**.....
 - Nationality: -**INDIAN**.....
 - Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: -**OBC**.....
 - Date of first admission in the School with class: -**11th****14.08.2021**.....
 - Class in which the pupil last studied (in figure)**12th**(In words)**TWELVE**.....
 - School / Board Annual Examination last taken with result: -**COMPARTMENT**.....
 - Whether failed, if so once / twice in the same class: -**NO**.....
 - Subject Studied: - 1. **ENGLISH** 2. **BIOLOGY** 3. **PHYSICS** 4. **CHEMISTRY**
5. **HIND MUSIC.VOCAL**
 - Whether qualified for promotion to the higher class: - If so, to which class (in fig.).....**YES**.....
.....(In words).....
 - Total No. of working days in the academic session.....**203**.....
 - Total No. of presence in the academic session.....**180**.....
 - Month up to which the people has paid school dues.....**MARCH - 2023**.....
 - Any fee NCC Cadet/Boy Scout/Girl Guide (details may be given).....**NO**.....
 - Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).....**NO**.....
 - Whether school is under Gov./Minority/ Independent Category.....**Independent**.....
 - Game played on extra-curricular activities in which the pupil usually took part (mention achievement level therein).....**NO**.....
 - Date of application of certificate.....**23.08.2023**.....
 - Date on which pupils name was struck off the rolls of the school.....**12th MAY 2023**.....
 - Date of issue of certificate.....**26.08.2023**.....
 - Any other remarks.....**NO**.....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's name and Date of Birth furnished above is correct as per school records.

Prepared By.......... Checked By.......... Signature of the Principal..........

PRINCIPAL
MAHARAJA PUBLIC SCHOOL
AYODHYA



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TRANSFER CERTIFICATE

Affiliation No.....**2131612**..... School Code**70375**.....Sr. No.....**59**..... Admission No..... ---.....

1. Name of the Student: -**MAHAK SAINI**.....

2. Mother's Name: -**RANJANA SAINI**.....

3. Father's / Guardian Name: - **UDAY NARAYAN SAINI**

4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register. (In figures).....**22.08.2004**.....(In words).....**TWENTY TWO AUGUST TWO THOUSAND FOUR**...

5. Proof for Date of Birth submitted at the time of admission**AADHAAR CARD**.....

6. Nationality: -**INDIAN**.....

7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: -**OBC**.....

8. Date of first admission in the School with class: -**3rd****01.04.2013**.....

9. Class in which the pupil last studied (in figure)**12th**(In words)**TWELVE**.....

10. School / Board Annual Examination last taken with result: -**PASSED**.....

11. Whether failed, if so once / twice in the same class: -**NO**.....

12. Subject Studied: - 1. **ENGLISH** 2. **BIOLOGY** 3. **PHYSICS** 4. **CHEMISTRY**
5. **COMPUTER SCIENCE**

13. Whether qualified for promotion to the higher class: - If so, to which class (in fig.).....**YES**.....
.....(In words).....

14. Total No. of working days in the academic session.....**203**.....

15. Total No. of presence in the academic session.....**121**.....

16. Month up to which the people has paid school dues.....**MARCH - 2023**.....

17. Any fee NCC Cadet/Boy Scout/Girl Guide (details may be given).....**NO**.....

18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).....**NO**.....

19. Whether school is under Gov./Minority/ Independent Category.....**Independent**.....

20. Game played on extra-curricular activities in which the pupil usually took part (mention achievement level therein).....**NO**.....


21. Date of application of certificate.....**17.08.2023**.....

22. Date on which pupils name was struck off the rolls of the school.....**12th MAY 2023**.....

23. Date of issue of certificate.....**01.09.2023**.....

24. Any other remarks.....**NO**.....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's name and Date of Birth furnished above is correct as per school records.

Prepared By.......... Checked By.......... Signature of the Principal..........

PRINCIPAL
MAHARAJA PUBLIC SCHOOL
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TRANSFER CERTIFICATE

- Affiliation No.....**2131612**..... School Code**70375**.....Sr. No.....**743**..... Admission No..... ---.....
1. Name of the Student : -**ANKIT SHUKLA**.....
 2. Mother's Name: -**KUMKUM SHUKLA**.....
 3. Father's / Guardian Name : -**SURESH KUMAR SHUKLA**.....
 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register. (In figures).....**17.08.2004**.....(In words).....**SEVENTEEN AUGUST TWO THOUSAND FOUR**.....
 5. Proof for Date of Birth submitted at the time of admission**AADHAAR CARD**.....
 6. Nationality : -**INDIAN**.....
 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: -**NO**.....
 8. Date of first admission in the School with class: -**6th**.....**26.07.2021**.....
 9. Class in which the pupil last studied (in figure)**12th**.....(In words)**TWELVE**.....
 10. School / Board Annual Examination last taken with result: -**COMPARTMENT**.....
 11. Whether failed, if so once / twice in the same class: -**NO**.....
 12. Subject Studied: - 1. **ENGLISH** 2. **MATHEMATICS** 3. **PHYSICS** 4. **CHEMISTRY**
5. **PHYSICAL EDUCATION**
 13. Whether qualified for promotion to the higher class: - If so, to which class (in fig.).....**YES**.....
.....(In words).....
 14. Total No. of working days in the academic session.....**203**.....
 15. Total No. of presence in the academic session.....**108**.....
 16. Month up to which the people has paid school dues.....**MARCH - 2023**.....
 17. Any fee NCC Cadet/Boy Scout/Girl Guide (details may be given).....**NO**.....
 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).....**NO**.....
 19. Whether school is under Gov./Minority/ Independent Category.....**Independent**.....
 20. Game played on extra-curricular activities in which the pupil usually took part (mention achievement level therein).....**NO**.....
 21. Date of application of certificate.....**21.08.2023**.....
 22. Date on which pupils name was struck off the rolls of the school.....**12th MAY 2023**.....
 23. Date of issue of certificate.....**26.08.2023**.....
 24. Any other remarks.....**NO**.....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's name and Date of Birth furnished above is correct as per school records.

Prepared By.......... Checked By.......... Signature of the Principal..........

PRINCIPAL
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TRANSFER CERTIFICATE

Affiliation No.....**2131612**..... School Code**70375**.....Sr. No.....**1652**..... Admission No..... ---.....

1. Name of the Student: -**SAKSHI CHATURVEDI**.....

2. Mother's Name: -**SUDHA CHATURVEDI**.....

3. Father's / Guardian Name: -**VIPIN CHATURVEDI**.....

4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register. (In figures).....**20.11.2005**.....(In words).....**TWENTY NOVEMBER TWO THOUSAND FIVE**.....

5. Proof for Date of Birth submitted at the time of admission**TRANSFER CERTIFICATE**.....

6. Nationality: -**INDIAN**.....

7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: -**NO**.....

8. Date of first admission in the School with class: -**11th****12.07.2021**.....

9. Class in which the pupil last studied (in figure)**12th**(In words)**TWELVE**.....

10. School / Board Annual Examination last taken with result: -**PASSED**.....

11. Whether failed, if so once / twice in the same class: -**NO**.....

12. Subject Studied: - 1. **ENGLISH** 2. **BIOLOGY** 3. **PHYSICS** 4. **CHEMISTRY**

5. **HINDI CORE**

13. Whether qualified for promotion to the higher class: - If so, to which class (in fig.).....**YES**.....

.....(In words).....

14. Total No. of working days in the academic session.....**203**.....

15. Total No. of presence in the academic session.....**167**.....

16. Month up to which the people has paid school dues.....**MARCH – 2023**.....

17. Any fee NCC Cadet/Boy Scout/Girl Guide (details may be given).....**NO**.....

18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).....**NO**.....

19. Whether school is under Gov./Minority/ Independent Category.....**Independent**.....

20. Game played on extra-curricular activities in which the pupil usually took part (mention achievement level therein).....**NO**.....

21. Date of application of certificate.....**28.08.2023**.....

22. Date on which pupils name was struck off the rolls of the school.....**12th MAY 2023**.....

23. Date of issue of certificate.....**29.08.2023**.....

24. Any other remarks.....**NO**.....

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's name and Date of Birth furnished above is correct as per school records.

Prepared By.......... Checked By.......... Signature of the Principal..........

PRINCIPAL
MAHARAJA PUBLIC SCHOOL
AYODHA